# NYS Department of Health Hunger Prevention and Nutrition Assistance Program (HPNAP) Operations Support/Capital Equipment Application 2017-2018 (Please type or clearly print all responses.)

# **Emergency Shelter Application**

# **General Agency Information.**

1.		Name of Emergency Food Program:   Site Address:					
	Zip	• Code:		County:			
	Foo	od Bank ID Nu	mber:				
2.	Per	Person to be contacted regarding the administration of and documentation for this grant:					
	Name: Position:			Position:			
	Ma	iling Address:					
	Pho	one(s):			Email:		
3.	a.	a. When did your emergency food program begin operating?					
		Month		Year			
	b.		n operation for at least here. Your agency is		ESNO or an OSP Grant this year.		
<u>SEC</u>	<u>CTION</u>	A: Agency	Service Level (35)	<u>points)</u>			
Di	d your	r agency receiv	ve a 2016-2017 HPNA	AP Food Gra	nt?YesNo		
			If "No," please comp	plete the follo	wing service statistics:		
Av	verage	Number of Chi	ildren (0-17) Served P	er Month:			
Av	verage	Number of Ad	ults (18-64) Served Pe	er Month:			
Av	verage	Number of Eld	lerly (65+) Served Per	Month:			
			is currently a HPNAP acy Monthly Reports s		ecipient, we will use the same numbers that ne Food Bank.)		

### **SECTION B: Days of Operation (5 points)**

- a. Average number of days per month that your shelter is open for guests to spend the night \_\_\_\_\_
- b. Number of months per year shelter is in operation \_\_\_\_\_\_

### SECTION C: Provision of Nutritious Food (4 Points)

- a. How often is fresh produce served? (Check one)
  - \_\_\_\_\_ Always
  - \_\_\_\_ Most of the time
  - \_\_\_\_ Sometimes
  - \_\_\_\_\_ Rarely
  - \_\_\_\_ Never
- b. How often do you make other foods of high nutritional quality available to your clients (e.g. low-fat dairy, whole grain cereals and breads, lean proteins and/or frozen fruit and/or vegetables)?
  - \_\_\_\_\_ Always
  - \_\_\_\_ Most of the time
  - \_\_\_\_ Sometimes
  - \_\_\_\_ Rarely
  - \_\_\_\_ Never

#### SECTION D: Scope of Food Services (25 points total)

### DO NOT EXCEED SPACE PROVIDED FOR EACH QUESTION IN SECTION D. ANYTHING BEYOND SPACE PROVIDED WILL NOT BE READ.

Part 1: Describe the population you serve and/or factors in the community that cause a need for your services. (5 Points)

Part 2: Describe how you operate the feeding program for which you are requesting funds. (5 Points)

#### **Operations Support/Capital Equipment Application 2017-2018**

Part 3: How do you ensure that you provide quality food services to clients on a consistent basis? (5 Points)

Part 4: Describe any challenges you have experienced operating your emergency shelter in the past year or anticipate in the upcoming year. (10 Points)

# SECTION E: Operations Support Budget Proposal (31 points total)

### Summary of Requested Funds Total Funds Requested May Not Exceed \$3,000.

Part I:		
Funding Category	<b>Amount of Request</b>	<b>Priority</b> $(1^{st}, 2^{nd} 3^{rd})$
Staff (Page 7)	\$	
Utilities (Page 8)	\$	
Space (Page 9)	\$	
Food Service Paper Products and Other (Page 10)	\$	
Transportation (Page 11-Mileage, Page 12-Rental)	\$	
Capital Equipment (Page 13)	\$	
Total Request	\$	
(Total of ALL requests may not exceed \$3,000)		

Note: You must complete a Budget Proposal page for each funding category requested. (See pages 7 through 13)

### Part 2: (20 points)

How will the Operations Support (OSP) grant funds requested above support or improve your program's ability to provide food assistance and nutritional support to needy people during the 2017-2018 grant year (be specific).

# To verify that all information provided in this application is accurate, this application must be signed by the following:

Executive or Associate Director (Print Name)					
(Signature)	Date:				
Contact Person (Print Name)					
(Signature)	Date:				

- <u>Three (3)</u> collated and stapled copies of the completed application must be received by April 14, 2017
- Per HPNAP policy, no late applications will be accepted.
- Send OSP applications to:

Kerry Leary/OSP Regional Food Bank 965 Albany Shaker Road Latham, NY 12110

- DO NOT send copies of the instruction section
- Only include the budget proposal pages that are being requested.

NOTE: An incomplete application and/or failure to follow grant directions will result in a lower score and may disqualify your request. The New York State Department of Health and Regional Food Bank of Northeastern New York reserve the right to reject applications or decrease funding allocations based on completeness and quality of proposals submitted.

### **Budget Proposal Pages Follow**

**Operations Support/Capital Equipment Application 2017-2018** 

# **Budget Proposal: Staff**

Amount requested \$\_\_\_\_\_ (Total of ALL requests may not exceed \$3,000)

Title of Staff Position:

List the specific duties this staff person performs. **If operation of the food assistance program is only part of the position, list only those tasks related to food assistance, or attach the job description, highlighting the duties directly related to direct food service. Direct food service duties include meal planning, meal preparation, placing orders, picking up orders, stocking food on shelves, etc.** 

**Complete Table below to estimate staffing costs for <u>this</u> feeding program:** 

Hourly wage rate	\$	
Hours per week worked	X	
Subtotal	=\$	
Percentage of time spent on this food service	X	%
Subtotal	=\$	
Weeks Worked Per Year	X	
Yearly Food Service Wage	=\$	

Check which form(s) of documentation your program will provide to document use of grant funds:

\_\_\_\_ Copies of the payroll register.

Copies of time cards or time sheets showing days and hours worked, **AND** copies of the <u>bank-canceled</u> paychecks.

### **Budget Proposal: Utilities**

Amount requested \$\_\_\_\_\_ (Total of ALL requests may not exceed \$3,000)

#### Complete table below to estimate annual utility costs for this feeding program:

#### Table A

Total of Utility Bills for 2016	\$	
Percentage of building this Feeding Program occupies	Х	%
Total	\$	

Do you have any additional oil or propane utility bills? If so, please complete table below to estimate annual costs.

Table B

Total of Utility Bills for 2016	\$	
Percentage of building this Feeding Program occupies	Х	%
Total	\$	

Table A Total	
Table B Total	+
Total	=

### **Budget Proposal: Space**

1. Amount requested \$\_\_\_\_\_ (Total of ALL requests may not exceed \$3,000)

2. Complete table below to estimate space costs for this feeding program:

Yearly Rent	=\$
Percentage of Rented Space <b>this</b> Feeding Program occupies	X %
Total	=\$

# **Budget Proposal: Food Service Paper Products and Other Supplies**

1. Amount requested \$\_\_\_\_\_ (Total of ALL requests may not exceed \$3,000)

2. List the <u>specific</u> items you plan to buy, the amount of each, and the estimated price per case. Allowable items include paper bags, plastic bags, reusable grocery bags, thermal blankets, disposable plates, napkins, cups, dinnerware, plastic wrap, aluminum foil, cardboard boxes, food containers, disposable tablecloths, food handling gloves, disposable aprons, hairnets, garbage bags, and disposable foil steam pans.

3. Please make sure quantity of supplies ordered is reasonable given the number of meals you serve.

#### (You must complete this list.)

#### Food pantries are not eligible to claim items used to serve meals or repack foods

ITEM	UNITS PER CASE	CASE COST	NUMBER OF CASES NEEDED	TOTAL COST
	CASE	\$		\$
		\$		\$
		\$		\$
		\$		\$
		\$		\$
		\$		\$
		\$		\$
		\$		\$ ¢
		\$		\$
		\$		\$
		\$		\$
		\$		\$
		\$		\$
		\$		\$
		\$		\$
		\$		\$
		\$		\$
		\$		\$
		\$		\$
			Total	\$

### **Budget Proposal: Transportation**

# Please choose OPTION 1 or OPTION 2 but NOT BOTH.

1. Amount Requested: \$\_\_\_\_\_ (Total of ALL requests may not exceed \$3,000)

### **Option #1: Mileage:**

- You may apply for mileage for transportation of HPNAP food to your <u>emergency feeding site</u>. Mileage **can only** be claimed for picking up an order from the Food Bank Warehouse and/or a Food Bank Delivery site.
- To claim this transportation expense a mileage log will have to be maintained and submitted as part of the documentation of this expense. The log must include dates, destinations, odometer readings and total number of miles traveled for each food pick up. The driver and the agency supervisor authorizing the expense must sign the log.

#### Complete table to estimate miles driven per year:

	Miles to Food Bank	Number of trips to Food	
1	from Agency	Bank per year	Food Bank Miles
	(round trip)	X	=
	Miles to Food Bank Delivery	Number of Trips to Food	Food Bank
2	Site from Agency	Bank Delivery Site a Year	Delivery Site Miles
	(round trip)	X	=
	TOTA	=	

#### Complete table to estimate mileage costs per year:

Mileage	Total miles for the yearx \$0.535 per mile	=\$
Tolls	Round trip Toll cost \$ X number of trips per year	=\$
	TOTAL OF MILEAGE AND TOLLS	=\$

# **Budget Proposal: Transportation**

# **Option #2: Vehicle Rental**

1. Amount Requested: \$\_\_\_\_\_ (Total of ALL requests may not exceed \$3,000)

2. You may apply for money to rent a vehicle from a <u>vehicle rental company</u> to transport HPNAP purchased food to your program. Transportation costs **can only** be claimed for picking up an order from the Food Bank Warehouse and/or a Food Bank Delivery site. Gas costs can only be claimed if it is required for the vehicle to be refueled before returning.

Rental Cost	Rental Cost \$	Number of trips to Food Bank and/or Food Bank Delivery Site per year X	=\$
Gas	Gas Cost \$	Number of trips to Food Bank and/or Food Bank Delivery Site per year X	=\$
Tolls	Round Trip Toll cost \$	Number of trips to Food Bank and/or Food Bank Delivery Site per year X	=\$
	=\$		

# **Budget Proposal: Capital Equipment**

# You must provide a written quote from 2 different vendors.

1. Amount requested: \$\_\_\_\_\_ (Total of ALL requests may not exceed \$3,000)

2. List the equipment item(s) requested, a brief description of each, the unit cost for each item using the lowest vendor quote (including delivery charge, if applicable), and the total cost for each item. Include the brand and model number if available. Please ensure that equipment requests are listed in priority order and do not exceed a total of \$3,000.

Quantity	Item	Description, Brand and Model	Unit Cost + Delivery Charges	Total
			\$	\$
			\$	\$
			\$	\$
			\$	\$
			\$	\$
			\$	\$
Total				\$

3. How will your agency cover any costs for installing, operating, maintaining and securing the requested equipment?